

Acte pour mieux observer le Jour du Repos.

Il a été encore Interdit dans cet Acte, que si une ou plusieurs personnes, de quelque rang qu'elles puissent être, viennent à être volées en voyageant le Dimanche, elles ne pourront point Actionner ni Appeler en Cause les Habitans du lieu, ou de la Baronnie dans laquelle le Vol aura été fait, lesquels Habitans demeureront entièrement déchargés du payement des choses volées, notwithstanding toutes les Loix qui pourroient avoir été faites pour cela.

Mais notwithstanding cela les Habitans desdites Contées ou Baronnies, seront obligés, dès qu'ils seront avertis du vol, par ceux qui auront été volés, ou bien par les cris & le tumulte de ceux de la Campagne, de faire tout leur possible pour recouvrer les choses volées, en envoyant incessamment à la poursuite des Voleurs, des hommes à pied & à cheval, suivant les Statuts faits la 18^{me} année du Règne de Charles I. sur peine de payer au Roi, ou à ses Héritiers & Successeurs, la valeur des choses qui auroient peu être découvertes, & en un mot, toutes celles qu'ils auroient été obligés de rendre à la Partie volée, si cet Acte n'avoit pas été fait.

Il a été aussi Ordonné & Inséré dans cet Acte, qu'il ne sera point permis à personne, sous quelque prétexte que ce soit, d'exécuter ou de faire exécuter, aucun Acte de Justice, Warrant, Ordre, Jugement, ou Decret, pendant le Jour du Repos, excepté en cas de Trahison, de Felonie ou d'attempat contre la paix & la tranquillité des Sujets. C'est pourquoi tous les Ecrits, Warrants, Ordres, Jugemens ou Decrets, qui s'exécuteront le Dimanche, seront nuls, & inutiles à tous égards, & les personnes qui serviront pour l'Exécution desdits Actes, pourront être pris à partie par la personne qui sera Actionnée, à laquelle ils seront condamnés de payer tous les Dépens, Domages & Intérêts à quoi ils auroient peu être condamnés, s'ils avoient agi sans aucune Autorité fondée sur un Warrant, Jugement, ou Decret : & pour mieux prévenir l'Yvrognerie & l'Intemperance pendant le Jour du Repos.

Il est Inséré que les maîtres des Cabarets à Vin & à Bière, ou autres lieux tenans des maisons publiques,

ne pourront point recevoir ni entretenir chez eux, une, ni plusieurs personnes durant le tems du Service divin, excepté ceux qui sont membres de leur famille, ou qui logent actuellement dans leur maison, sous peine de 10 shellins d'Amande pour chacune des Offences : Et les personnes qui seront convaincues d'être entrées & d'avoir demeuré dans quelqueune de ces maisons fustites, pendant le tems défendu par le présent Acte, seront condamnées à l'Amande de 5 shellins chacun.

Et pour que le contenu dans cet Acte soit régulièrement exécuté, il est ordonné à tous les Conétables & Anciens de toutes les Paroisses, des différentes Villes & Bourgs de ce Royaume, d'aller dans toutes les susdites Maisons publiques, aussi souvent qu'ils le croiront nécessaire, pour y surprendre les Transgresseurs de cette Loi, pour les saisir conjointement avec le Maître du logis, & les assurer par bonne garde, jusqu'à ce qu'ils puissent être menés chez le plus proche Juge de Paix, ou quelque autre en son absence, lequel Juge de Paix est autorisé par cet Acte, d'examiner les Témoins par Serment & de faire toutes & chacune des perquisitions qu'ils jugeront nécessaires, pour s'assurer du Crime ou de l'Innocence du prévenu ; & si en ce faisant, il est pleinement convaincu du Crime desdits Prévenus, il leur fera payer sur le champ, toutes les Amandes portées par cet Acte, & au défaut du payement, il fera conduire les Coupables dans les Prisons communes de la Contée, où ils seront retenus jusqu'à l'entier payement de ce à quoi ils auront été condamnés, lequel payement fait, les Sommes en provenant, seront employées pour les Pauvres de la Paroisse où le Crime aura été commis.

Permis toutefois aux personnes, qui avant le Dimanche, seront arrivées dans un Cabaret, avec dessein d'y rester quelque tems, d'y faire leur séjour pendant le Dimanche, sans que personne les puisse inquiéter ni molester, non plus que si cet Acte n'avoit jamais été fait.

Et ce présent Acte n'aura point la force de Loi, & ne pourra être Exécuté plus tôt que le premier Jour de Novembre, de l'Année 1695.

F I N

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MUSEUM

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PRAYERS
FOR
PRISONERS
UNDER THE
Sentence of Death.

Pfal. LXXIX. 11. O let the
Sorrowful Sighing of the
Prisoners come before Thee ;
according to the Greatness
of thy Power, preserve Thou
those that are appointed to
Die.

L O N D O N,

Printed for the Use of the Condemn'd Pri-
soners, by J. Downing in Bartholomew-
Close near West-Smithfield, 1712.

Consider that your Eternal Happiness, or Misery, depends on the Good or Ill Use of the few remaining Days of your Life.

These Prayers are for the Prisoner to use Daily after Condemnation; and to carry them, and use them, as he goes to the Place of Execution; where he may use them all, or part of them again.

As every Prisoner is frequently to use these Prayers singly by himself, so they should sometimes use them all together; and then one of them may read the Prayers aloud, only using We instead of I, and Us instead of Me.



The Prisoners, who ~~cannot~~ read, should assist those that cannot: This is Charity to their Neighbour's Soul.

A short Exhortation to Condemned Persons.

NOW you are upon the Brink of Eternity, and must *shortly* appear before the Tribunal of God, which is infinitely more terrible than that of any *Earthly* Judge can be; it becomes you therefore, with *all the Seriousness* that is possible, to prepare your selves for so dreadful an Appearance. There is no denying or lessening your Sins before God, who was privy to all your very *Thoughts* and *Designs*, and knows all your *Actions*, though never so secretly committed, and no *humane* Eye saw you. *Psal. 139. 1, 2, 3, 4, 11. O Lord, Thou hast searched me out*

known me: Thou knowest my down-
 sitting and mine uprising, Thou un-
 derstandest my Thoughts long before.
 Thou art about my Path and about
 my Bed, and spiest out all my Ways.
 For lo, there is not a Word in my
 Tongue, but Thou, O Lord, knowest
 it altogether. The Darkness is no
 Darkness with Thee, but the Night
 is as clear as the Day; the Darkness
 and Light to Thee are both alike. And
 again, Heb. 4. 13. Neither is there
 any Creature that is not manifest in
 his Sight, but all things are naked
 and open unto the Eyes of him with
 whom we have to do.

201 Make the best use you can of
 these precious Minutes which now
 remain. Take heed that you do
 not spend any of them in cursing
 or reviling your Accusers; but
 look upon it as the just Judgment
 of God upon you for your wicked
 Lives, and not their Malice, which
 has brought you to this untimely
 End, and be in perfect Charity
 with

with all Men. Confess your Sins, and take Shame to your selves in this World. Pray to God with all the *Earnestness* you can, and desire others to pray for you also, that God would give you a *true* Sense of all your Wickedness, and his Grace most *heartily* to repent of it. Do not neglect any Duty upon the Thoughts that it may be *now* too late to repent. Think all such Suggestions a *Delusion* of the Devil; for the *Merits* of Christ are *infinite*, and God can, for the Sake of *them*, pardon the *greatest* Sinners. On the other side, be not too *confident*, but *fear*; for God is just as well as *merciful*. Above all things have a Care of entertaining such a *wicked Thought*, as if the Punishment would be but *short*, and that then there is an *End* of you. 'Tis true, it is an *End* of you as to *this World*, but it is the *Beginning* of another which will never have an *End*.

This *short* Punishment of Death will let you into another Life which is to follow, where the Punishment will be *Eternal* for its Duration, and infinitely more *dreadful* for the Torments of it, than I can now exprefs, or you can conceive. Let the Time therefore be spent in *Prayers*, and *holy Meditations*, and in Discourse with your *Spiritual Guide*. You must confider that you have a *great* deal to do, and but *little* time to do it in. If you *spend* this well, it may be a Means of your *eternal* Salvation; but if you *neglect* this, you will, you must be *undone* to all Eternity.

Scriptures to be Read by Condemned Malefactors.

1 Cor. 6. Ver. 9, 10, 11.

K Now ye not that the Unrighteous shall not inherit the

the Kingdom of God? Be not deceived: neither Fornicators, nor Idolaters, nor Adulterers, nor Effeminate, nor Abusers of themselves with Mankind,

Nor Thieves, nor Covetous, nor Drunkards, nor Revilers, nor Extortioners, shall inherit the Kingdom of God.

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the Name of the Lord Jesus, and by the Spirit of our God.

Galat. 5. Ver. 19, 20, 21.

NOW the Works of the Flesh are manifest, which are these; Adultery, Fornication, Uncleanneſs, Lasciviousneſs,

Idolatry, Witchcraft, Hatred, Variance, Emulations, Wrath, Strife, Seditions, Heresies,

Envyings, Murders, Drunkenneſs, Revellings, and ſuch like:

of the which I tell you before,
as I have also told you in time
past, that they which do such
things, shall not inherit the King-
dom of God.

1 Tim. 1. Ver. 9, 10, 11.

K Nowing this, that the Law
is not made for a righteous
Man, but for the Lawless and
Disobedient, for the Ungodly and
for Sinners, for Unholy and Pro-
fane, for Murderers of Fathers
and Murderers of Mothers, for
Man-slayers,

For Whoremongers, for them
that defile themselves with Man-
kind, for Men-stealers, for Liars,
for perjured Persons, and if there
be any other thing that is con-
trary to sound Doctrine,

According to the glorious Go-
spel of the blessed God, which
was committed to my Trust.

Ezek.

Ezek. 18. from Ver. 20; to the End

THE Soul that sinneth, it shall die: the Son shall not bear the Iniquity of the Father, neither shall the Father bear the Iniquity of the Son; the Righteousness of the Righteous shall be upon him, and the Wickedness of the Wicked shall be upon him.

But if the Wicked will turn from all his Sins that he hath committed, and keep all my Statutes, and do that which is lawful and right, he shall surely live, he shall not die.

All his Transgressions that he hath committed, they shall not be mentioned unto him: in his Righteousness that he hath done, he shall live.

Have I any Pleasure at all that the Wicked should die? saith the Lord God: and not that he should return from his ways and live?

But when the Righteous turneth away from his Righteousness, and committeth Iniquity, and doeth according to all the Abominations that the wicked Man doeth, shall he live? all his Righteousness that he hath done shall not be mentioned: in his Trespasse that he hath trespassed, and in his Sin that he hath sinned, in them shall he die.

Yet ye say, the Way of the Lord is not equal. Hear now, O House of *Israel*, is not my Way equal? are not your Ways unequal?

When a righteous Man turneth away from his Righteousness, and committeth Iniquity, and dieth in them; for his Iniquity that he hath done, shall he die.

Again, when the wicked Man turneth away from his Wickedness that he hath committed, and doeth that which is lawful and right, he shall save his Soul alive.

Be-

(31)
Because he considereth, and
turneth away from all his Trans-
gressions that he hath committed,
he shall surely live, he shall not
die.

Yet saith the House of *Israel*,
The Way of the Lord is not equal.
O House of *Israel*, are not my
Ways equal? are not your Ways
unequal?

Therefore I will judge you, O
House of *Israel*, every one accord-
ing to his Ways, saith the Lord
God. Repent, and turn your
selves from all your Transgressi-
ons; so Iniquity shall not be your
Ruine.

Cast away from you all your
Transgressions, whereby ye have
transgressed, and make you a new
Heart, and a new Spirit; for why
will ye die, O House of *Israel*?

For I have no Pleasure in the
Death of him that dieth, saith
the Lord God: wherefore turn
your selves, and live ye.

Psalme

HAVE Mercy upon me, O God, according to thy loving Kindness: according unto the Multitude of thy tender Mercies, blot out my Transgressions.

Wash me thoroughly from mine Iniquity, and cleanse me from my Sin.

For I acknowledge my Transgressions: and my Sin is ever before me.

Against Thee, Thee only have I sinned, and done *this* Evil in thy Sight: that Thou mightest be justified when Thou speakest, and be clear when Thou judgest.

Behold, I was shapen in Iniquity: and in Sin did my Mother conceive me.

Behold, Thou desirest Truth in the inward Parts: and in the hidden Part Thou shalt make me to know Wisdom. Purge

Purge me with Hyssop, and I shall be clean: wash me, and I shall be whiter than Snow.

Make me to hear Joy and Gladness: that the Bones which Thou hast broken, may rejoice.

Hide thy Face from my Sins; and blot out all mine Iniquities.

Create in me a clean Heart, O God; and renew a right Spirit within me.

Cast me not away from thy Presence; and take not thy holy Spirit from me.

Restore unto me the Joy of thy Salvation: and uphold me with thy free Spirit.

Then will I teach Transgressors thy Ways, and Sinners shall be converted unto Thee.

Deliver me from Blood-guiltiness, O God, Thou God of my Salvation: and my Tongue shall sing aloud of thy Righteousness.

I O Lord, open Thou my Lips,
and my Mouth shall shew forth
thy Praise.

For Thou desirest not Sacri-
fice, else would I give it: Thou
delightest not in Buint-Offering.

The Sacrifices of God are a
broken Spirit: a broken and a con-
trite Heart, O God, Thou wilt not
despise.

Do good in thy good Pleasure
unto Zion: build thou the walls
of Jerusalem.

HE A R my Prayer, O God,
and hide not thy self from
my Petition. *Psal. .55. 1.*

My Flesh trembleth for Fear
of Thee, and I am afraid of thy
Judgments. *Psal. 119. 120.*

For innumerable Troubles are
come about me, my Sins have ta-
ken such hold upon me, that I am
not able to look up: yea, they
are more in Number than the
Hairs

Hairs of my Head, and my Heart
hath failed me. *Psal. 40. 12.*

But, O enter not into Judg-
ment with thy Servant, for in
thy Sight shall no Man living be
justified. *Psal. 143. 2.*

For if Thou, Lord, shouldst be
extream to mark what is done
amiss, O Lord, who may abide it?
Psal. 130. 3.

Have Mercy upon me, O Lord,
for I am weak: O Lord heal me,
for my Bones are vexed. *Psal. 6. 2.*

Turn Thee, O Lord, and deli-
ver my Soul, O save me for thy
Mercy's Sake. *Ver. 4.*

Forake me not, O Lord, my
God: be not Thou far from me.
Psal. 38. 21.

Haste Thee to help me, O Lord
God of my Salvation. *Ver. 22.*

Glory be to the Father, &c.

As it was in the Beginning, &c.

The

Hairs of my Head, and my Heart

hath failed. *The Prayer.*

But, O enter not into Judgment.

O Lord Almighty, the Soul in *Anguish*, the troubled Spirit crieth unto Thee; hear, O Lord, and have Mercy, for Thou art merciful. Thou *endurest* for ever, and I *perish* eternally, unless Thou hast Pity upon me. I heartily acknowledge, O Lord, that all that I do, all I *can suffer*, is but the *due Reward* of my Deeds, and therefore must lay my Hand upon my Mouth, and say, that *Righteous* art Thou, O Lord, and *upright* are thy Judgments. But, O Lord, I beseech Thee, in *Judgment* remember *Mercy*; and though my Sins have *justly* provoked Thee to bring this Evil upon me, yet O consider my *Weakness*, and do not *abhor* my Soul, nor cast thy Servant utterly away in *Displeasure*. Let the *Fierceness* of thy Anger expire in this temporal Judgment,

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ment, and never let me fall under that more *dreadful* one which is *eternal*. Let the Merits of thy dearly beloved Son interpose between my wretched sinful Soul, and thy Indignation: hear the Cry of his *precious* Blood, that speaketh better things than that of *Abel*: Behold *him* bleeding, suffering and dying upon the Cross, and let me not suffer and die *eternally*. Hear *his* Intercession now in Heaven for Sinners, and by *his* Death and Passion, save and deliver me, *the greatest of Sinners*, from thy Wrath, and from everlasting Damnation.

O Lord, raise up, I pray Thee; thy Power, and come and help me, and with great might succour me, that whereas through my Sins and Wickedness I have been fore let and hindred in running the Race that was set before me, thy bountiful Grace and Mercy may now speedily help and

and deliver me, through the Satisfaction of thy Son Jesus Christ; to whom with Thee and the Holy Ghost be Honour and Glory World without End. *Amen.*

Almighty God, give me Grace, that I may cast away the Works of Darkness, and put upon me the Armour of Light, now in the Time of this mortal Life, (in which thy Son Jesus Christ came to visit us in great Humility) that in the last Day, when he shall come again in his glorious Majesty, to judge both the Quick and Dead, I may rise to the Life immortal, through Him, who liveth and reigneth with Thee and the Holy Ghost, now and ever. *Amen.*

Almighty Father, who hast given thy only Son to die for our Sins, and to rise again for our Justification; Grant me so to put away the Leaven of Malice and Wickedness, that I may always
serve

serve Thee in Pureness of Living
and Truth, through the Merits
of the same thy Son Jesus Christ
our Lord. *Amen.*

Almighty God, who through
thine only begotten Son Jesus
Christ, hast overcome Death, and
opened unto us the Gate of ever-
lasting Life; I humbly beseech
Thee, that as by thy special Grace
preventing me, Thou dost put
into my Mind good Desires, so
by thy continual Help I may
bring the same to good Effect,
through Jesus Christ our Lord;
who liveth and reigneth with
Thee and the Holy Ghost, ever
one God, World without End.
Amen.

Grant, O Lord, that as I have
been baptized into the Death of
thy blessed Son, my Saviour Jesus
Christ; so by continually mortify-
ing my corrupt Affections, I
may be buried with him; and that
through the Grave and Gate of
Death,

Death, I may pass to a joyful Resurrection, for his Merits who died and was buried, and rose again for us, thy Son Jesus Christ our Lord. Amen.

A Prayer for a great Malefactor.

O Most holy and righteous Judge of the whole World; give a sinful and miserable Wretch leave to prostrate himself before the Throne of thy Grace, and implore that Mercy which formerly I have despised or abused. I am not worthy, I confess, to lift up mine Eyes towards Heaven; and it becomes me, in the greatest Dejection of Spirit, to sigh and groan under the Load of my Sins; which have been so great and many, so bold, so presumptuous and shameless, that when with an awakened Mind I reflect upon them, I am

am ready to sink into Hell, and utterly despair of any Mercy.

O God, *How have* Pro. 3. 12, 13.

I hated Instruction, and my Heart despised Re-

proof? And have not obeyed the Voice of my Teachers, nor inclined mine Ear to them that admonished me?

How swift have my Feet been to run into Evil? and how backward and averse have I been to any thing that is Good?

O the Injuries which I have done my Neighbours! O the Abuse of my self, and of thy good Creatures!

The prophane Contempt or Neglect of

Thee, and the Duties of thy Worship and Service!

** The Remembrance of all this is dreadful, the Burden of it is intolerable.*

** Here let him reckon up the Blasphemy, Debauchery, and Violence that he hath been guilty of.*

How

How shall I appear before Thee, at whose Rebuke the Mountains quake, since I cannot think of appearing before an earthly Judge without Shame and Affrightment of Spirit? O Lord, work in me a greater Dread of Thee, with a greater Shame and Confusion of Face; now that I am in thy Presence. For which End be pleased to represent unto me effectually the Wickedness, the Baseness and Vileness of all my evil-doings, as well as the Guilt and just Desert of them. O that I could hate and abhor them, more than that Death *, which I

** Or Punishment; when the Crime is less.*

expect shortly to suffer for them! Bestow on me that ingenuous and godly Sorrow which worketh Repentance, and unfeigned Purposes of Amendment of Life. They come too late indeed, I may justly think,

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think, to find Acceptance with Thee: And therefore not without Fear and Trembling, and a great Sense of my ill-deserving, I look up unto Thee; acknowledging thy infinite Goodness, if Thou wilt vouchsafe but the smallest Hope of Mercy.

Mercy, Mercy, good Lord: cast me not quite out of thy Sight, for Jesus Christ his sake, who gave himself for us, to redeem us from all Iniquity. It is the Beginning of some Mercy, and an Earnest, I hope, of more, that Thou hast made me sensible of mine Offences; and that Thou hast wrought in me a Resolution to forsake them, and some Love to a godly, sober and righteous Life. Help me to manifest the Sincerity and Uprightness of my Soul in these Resolutions, as much as I am able; by giving Thee hearty Thanks, that the Hand of Justice hath overtaken and laid hold

hold upon me, and put a Stop to the further Mischief which I might have committed; and by making a free and open Confession of my Crimes, and taking the Shame which belongs to me, before others; and by acknowledging that I am unworthy to live; and by earnest Admonitions to all, to be warned by my Example, and to cease betimes to do Evil, and learn to do well.

O God, that I could glorifie Thee a little in my latter End, after this Manner. And till I come to receive my deserved Punishment, help me to spend my Time in bewailing my Sins; in humbling my self before Thee for them; in setting my Heart against them; in studying and admiring, with the greatest Affection, the holy Life of the Lord Jesus; in calling other Offenders to Repentance, and exhorting them thereby to give Thee Glory.

Deny

Deny me not the Grace, I beseech Thee, to enable me thus to employ my self; that I may have some Taste of thy Mercy, and the Fear of Death may be abated, by some Hope, that when my Soul shall be parted from the Body, Thou, O blessed Jesus, wilt receive it, though so unworthy, into some of the heavenly Mansions. *Amen. Amen.*

O Holy and merciful Jesus, who, when thy self didst hang upon the Cross, didst shew thy Compassion and great Salvation upon the poor *repenting Malefactor* there Suffering, and didst promise to remember him when Thou camest into thy Kingdom; remember, I most humbly beseech Thee, thy Servant, who is *undone* without thy Mercy. I confess indeed, that I have *crucified* Thee *afresh*, and most *ungratefully* renewed the

Shame of thy Cross and bitter
 Passion, by my manifold and
 grievous *Transgressions*, my horrid
 Vileness and Impieties; but, Lord,
 I *repent*, I am infinitely grieved,
 and *ashamed*, and *confounded* at it,
 and therefore I hope thy Bow-
 els will yearn towards me, and
 that Thou wilt *graciously intercede*
 with thy Father for me, that I
 may not *perish* for ever.

Say the Creed affectionately, standing.

I Believe in God the Father
 Almighty, Maker of Hea-
 ven and Earth: And in Jesus
 Christ his only Son our Lord,
 who was conceived by the Holy
 Ghost, Born of the Virgin Ma-
 ry, Suffered under Pontius Pi-
 late, Was Crucified, dead and
 buried, He descended into Hell,
 The Third Day he rose again
 from the Dead, He ascended in-

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to Heaven, And sitteth at the
Right Hand of God the Father
Almighty; From thence he shall
come to judge the Quick and the
Dead. I believe in the Holy
Ghost, The Holy Catholick
Church, The Communion of
Saints, The Forgiveness of Sins,
The Resurrection of the Body,
And the Life everlasting. Amen.

*All the following Prayers are to be said
kneeling, with Faith, Humility, and
Fervency.*

Acts of Submission to God's Will.

O Almighty God, I humbly
submit to thy Will in the
Destruction of this corruptible
Being, and am content that it
return to the Dust out of which
it was taken.

Since Death is the Punishment
Thou hast ordain'd for Sin; and
since my Sins have deserved this
particular Death; with an hum-
ble Heart, adoring thy Justice,
and submitting to thy Wisdom,
I accept it at thy Hands, with all
the Pain and Shame that accom-
panies it.

And altho' my Death can
make no Satisfaction for my Sins;
yet, receiving it with an entire
Resignation to thy good Plea-
sure, accept this, O gracious God,
as a Sacrifice of my Will to thine;
and let it give me some Glimpse
of Hopes, that being punished
here, I may not be condemned
hereafter.

My Sins have deserved eternal
Death; oh let me escape that,
and I shall patiently bear this.
Let this Earth return to the
Earth; but let my Spirit, O mer-
ciful Creator, return to Thee
who

who gavest it. Grant this, for
the Sake of thy dear Son Jesus
Christ our Lord. *Amen. Amen.*

*Acts of Contrition for Sin, and Ab-
horrence of it.*

Miserable Wretch that I am!
that I should foolishly and
wickedly live contrary to the
great Ends for which I was
made; which were the Glory of
Thee, my God, the Good of Man-
kind, and my own Eternal Sal-
vation! whereas, alas! my Life
hath tended to the Dishonour of
Thee, to the Hurt of my Neigh-
bour, and to my own Ruine
here, and (without thy infinite
Mercy) Damnation hereafter.

Wo is me, that I should live
contrary to all the Obligations
that lay upon me as a Creature
and a Christian; That I should
be guilty of so much Baseness and

Ingratitude, as to offend Thee, my God, who art Goodness it self, and who hast been infinitely good to me, and all thy Creatures; That I should employ that Being against Thee, who hast made it, and redeem'd it, and hourly preserved it; who gavest me all the Comforts of it, and who hadst no Designs upon me but for my own Happiness!

Miserable Wretch! that I should transgress thy Laws, which are so holy, and good, and perfect, and in keeping of which there is so great Reward! And that after my earlier Transgressions I should abuse thy Forbearance and Long-suffering, (which should have led me to Repentance,) with fresh Provocations and repeated Crimes!

Wo is me, that my Life hath been so displeasing to Thee, whom I ought to have loved and pleased above all things; that I have

have spent so much Time in Sin, which is so odious in thy Sight, so contrary to thy holy Nature, to thy divine Image, and to thy blessed Will.

Therefore, O Lord, I now hate Sin, and abhor it; and am sorry, from the Bottom of my Soul, that I have thus grievously offended Thee.

O give me a yet greater, give me an entire Hatred of my Sins, proceeding from the Love of Thee; and enable me to present Thee with the Sacrifice of a broken and a contrite Heart, which Thou hast promis'd not to despise; that by this I may be made capable of that Atonement, which thy dear Son hath, by the wonderful Oblation of himself, made for all repenting Sinners.

O Lord, I repent; and, with all the Lowliness and Humility of a broken Heart, I beg that I may feel the saving Efficacy of

his Sacrifice. Grant this, O merciful Father, for his sake who offer'd it, and now, by Virtue thereof, interceeds for Sinners at thy right Hand. *Amen.*

Acts of Charity.

I Do freely and heartily forgive all Men: Do Thou, Lord, forgive them also.

And as I do desire all whom I have wronged or offended, that they would forgive me; so I beseech Thee, O Lord, to bless them, and do Good to them, for the Evil that I have done them.

Have Mercy on all those to whose Sins I have been any ways accessory, and give them all Grace to repent themselves, and to forgive me.

O Lord, seeing my Crimes cut me off from doing Good to others by my Life, let my Death be

be of this good Use to others,
that those whom my Life hath
led to Sin, my Death may lead to
Repentance: And that all who
are engaged in the like evil
Courses, seeing or hearing of my
Punishment, may take Warning,
and fear, and do no more so
wickedly.

O Lord, sanctifie my Death to
my self, and let it be an Occasion
of Repentance and Salvation to
others.

O Lord, have Mercy on the
whole World; and, in a particular
manner, have Mercy on all my
Fellow-Prisoners who are con-
demned, and give them also all
that Grace, and all that Mercy,
which is necessary to their State.

Amen.

B *5* **I** *trays*

*Prayers for several Graces necessary
for a dying Person.*

O Lord, give me that true Repentance to which Thou hast promised Mercy and Pardon; and accept my Repentance, for thine infinite Mercy's sake, and the Merits of my blessed Saviour, who died for Repenting Sinners.

O work, by thy Grace, such a Love of Thee in my Heart, as may make me yet grieve more for my Sins.

Create in me a clean Heart, O God, and renew a right Spirit within me.

O Lord, one Day is with Thee as a Thousand Years; O let thy mighty Spirit work in me now in this my last Day, whatsoever Thou see'st wanting, to fit me for thy Mercy and Acceptance.

Let

Let it work in me all those holy Dispositions of Mind, that may fit me for Heaven, and the Enjoyment of thy Self.

This is a great thing, O Lord, that I ask, but not too great for thy Almighty Power: Speak the Word only, and I shall be cleansed. Grant this, O merciful Father, to me, and all who are now in the same Condition with me, for thy dear Son's sake. *Amen.*

*Prayers for Pardon, with a Litany
imploping God's Mercy.*

O Merciful God, now I come to beg Mercy and Pardon, what can I say unto Thee? My Life hath been so contrary to the Life of a Christian, and the Obligations of my Baptism, that my Sins have justly forfeited all the Benefits of it. The Promises of eternal Life are to those that obey

the Gospel; but my Life hath been little else but Disobedience to it. But, O Lord, tho' I can't lay claim to thy Promises of Mercy; yet Thou mayst do what Thou wilt with thine own; Thou mayst give that which I cannot claim; and tho' I cannot expect the ordinary Mercy of the Gospel, yet Thou mayst dispence extraordinary Mercy to me; and that which Thou mayst justly deny to my great Unworthiness, O deny not to thine own Name, and the Sufferings and Merits of thy dear Son.

F O R Extraordinary Mercy and Grace therefore, O Lord, I sue; and in the depth of Misery, in the Anguish of a troubled Spirit, but with Hopes in thine infinite Compassions, I do in all humble and lowly Manner invoke the ever-blessed Trinity.

The

The Litany.

O God the Father of Heaven,
Have Mercy upon me a
miserable Sinner.

O God the Son, Redeemer of
the World,
Have Mercy upon me,
Save and deliver me a
miserable Sinner.

O God the Holy Ghost, pro-
ceeding from the Father and the
Son,
Have Mercy upon me,
a miserable Sinner.

Strengthen, and comfort me.
O Holy, Blessed and Glorious
Trinity, Three Persons, and One
God,
Have Mercy upon me.

Remember not, Lord, my Ini-
quities, nor the Iniquities of my
Forefathers; neither take Thou
Vengeance of my Sins; but spare
me,

me, Good Lord: Spare thy Ser-
vant whom Thou hast redeemed
with thy precious Blood, and be
not angry with me for ever.

O spare me good Lord.

From thy Wrath and heavy
Indignation,

From the Guilt and Burthen of
my Sins,

From the dreadful Sentence of
the last Judgment,

Good Lord deliver me.

From the bitter Pangs of eter-
nal Death,

From the Gates of Hell, and
the Powers of Darkness,

From the Delusions and Af-
faults of our Ghostly Enemy,

Good Lord deliver me.

By thy manifold and great
Mercies which have been ever of

old,

Good Lord deliver me.

By the Myſtery of thy holy In-
carnation,

Vengeance of my Sins; but spare

me

By

By thy Holy Nativity and Circumcision,

By thy Baptism, Fasting, and Temptation,

Good Lord deliver me.

By thine Agony and Bloody Sweat,

By thy bitter Cross and Passion,

By thy precious Death and Burial,

By thy glorious Triumph over Death and Hell,

Good Lord deliver me.

By thy most wonderful Resurrection and Ascension,

By thy effectual and most acceptable Intercession, and

By the Graces and Comforts of the Holy Ghost,

Good Lord deliver me.

For thy Name's sake, For thy loving Mercy,

For thy great Pity sake,

In this Time of my Tribulation,

In this my last and greatest Need,

In

In the Hour of my Death, and
in the Day of Judgment, O Lord
God, Good Lord, deliver me.

That it may please Thee to de-
liver my Soul from the Power of
the Enemy, lest as a Lion he de-
vour it, and tear it in Pieces;
when there is none to help.

But O Lord, I a Sinner do beseech Thee
to hear me, Good Lord.

That it may please Thee to
forgive all my Sins and Misdeeds,
which by the Malice of the De-
vil, or my own Frailty, I have at
any time of my Life committed
against Thee.

Amen.

That it may please Thee to for-
give my Sins of Ignorance and
Infirmity; my deliberate and pre-
sumptuous Sins; my Sins of O-
mission, and Sins of Commission;
my Sins against Thee, my Neigh-
bour and my Self; my Sins of
Thought, Word, and Deed; the
Sins

Sins of my Soul, and the Sins of my Body.

O Lord, I beseech Thee to forgive me for thy Mercy's sake, and the Merits of my Saviour.

That it may please Thee to forgive me the Sins of my Youth, and the Sins of my Age; the Sins which I remember, and the Sins which I have forgotten; the Sins which I know, and the Sins which I know not; the Sin for which I die, and all the other Sins of my Life.

O Lord, I beseech Thee to forgive me for thy Mercy's sake, and the Merits of my Saviour.

That it may please Thee to be my Defender and Keeper, giving me Victory over Death, Hell and Sin.

That it may please Thee to succour, help, and comfort me in this my Danger, Necessity and Tribulation,

Amen.

That

That it may please Thee to
guard me with thy holy Angels,
and to take me into thy Favour,
through the Merits of Christ my
Saviour,

Amen.

That it may please Thee to
shew my Soul the Path of everlast-
ing Life, and to grant my Body
a Part in the blessed Resurrection.

I beseech Thee to hear me, good
Lord.

Son of God, I beseech Thee to
hear me.

O Lord God, Lamb of God,
that takest away the Sins of
the World,

Have Mercy upon me.

Thou that takest away the
Sins of the World,

Grant me thy Peace.

Thou that sittest at the right
Hand of the Father, Have
Mercy upon me.

O Christ hear me.

Lord have Mercy upon me.

Christ

Christ have Mercy upon me.
 Lord have Mercy upon me.

OUR Father which art in
 Heaven, Hallowed be thy
 Name. Thy Kingdom come.
 Thy Will be done in Earth as
 it is in Heaven. Give us this
 Day our daily Bread. And for-
 give us our Trespases, as we for-
 give them that trespass against us.
 And lead us not into Temptati-
 on; but deliver us from Evil.
Amen.

O Lord, deal not with me after
 my Sins,

Nor reward me after my Iniquities.

O Father of Mercies despise me
 not,

The Work of thine own
 Hands.

I am no more worthy to be
 called thy Child; yet, O Lord, do
 not cast off the Bowels and Com-
 passions of a Father; but even as

a Fa-

a Father pitieth his own Children, so be Thou merciful unto me.

O Jesus Christ, the Lover of Souls, and Saviour of Sinners, of whom I am chief, despise me not, who am the Price of thine own Blood.

O my blessed Redeemer, suffer not my Soul, the Price of thy Blood, to be lost.

Look upon me with those Eyes with which Thou didst look upon the Thief on the Cross ;

That with that Thief I may humbly look unto Thee, saying, Lord, remember me in thy Kingdom.

And Thou All-holy and Gracious Spirit, tho' my horrid Impieties have done despite to Thee, yet despise me not, but succour and relieve me ;

And turn Thee again at the last, O Lord, and be intreated to look on thy Servant.

O Lord,

O Lord, one Deep calleth upon another, The Depth of my Misery upon the Depth of thy Mercy.

Lord save me now, or I perish eternally.

Miner Eyes look unto Thee: in Thee is my Trust, O cast not out my Soul.

O Lord, in Thee have I trusted, O let me never be confounded.

Commendation of the Soul

O God the Father, who hast created me, preserve and keep me. O God the Son, who hast redeemed me, assist and strengthen me. O God the Holy Ghost, who infusest Grace into me, aid and defend me. O Holy, Blessed, and Glorious Trinity; Three Persons, and One God, assist me in this my last Trial, and bring

((46))

bring me into the Way of ever-
lasting Life. *Amen.*

O Blessed Jesus, wash away
my Sins in thy Blood, and receive
my Soul.

Thou art my Helper and Re-
deemer, make no long tarrying,
O my God. Say now unto my
Soul, I am thy Salvation.

Into thy Hands, O Lord, I
commend my Spirit; for Thou
hast redeemed me, O Lord, Thou
God of Truth.

Lord Jesus receive my Spirit.

Amen. Amen.

God the Father, who hast
created, preserve and
keep me. O God the Son, who
hast redeemed me, assist and
strengthen me. O God the Holy
Ghost, who impartest Grace into
me, aid and defend me. O Holy,
Blessed, and Glorious Trinity;
Three Persons, and One God, as-
sist me in this my last trial, and
bring



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